## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, ALBERT H	ANKINS,			has prese	ntéd to the S	State Engine
of the State of Nevada Proof of Application	of Water to B	eneficial	Use, from	) <del></del>	Do no do as as as as	er der der aus audegüngen
Hankin	s or Ader	ns Cre	ek, -			
through the Hankins Creek		ditch, p	<del>sipo liño</del> , (	Aume (	tel der derjon ibn den den d	
irrigation, power, stock (	) and do	mestic p	ourposes, (	the point o	of diversor	) ( : al bamer
application being as follows: In the SI	Ed of SEd	su Sec	. 1. T	. 29 N	R. 56	To a sai
B. & M., at N. 47°-0'W., 1584	4 feet fr	om the	e Sout	h-enst	corner	of the
said Bec. 1	situated in	ELK	) `		C 6	, and a
Now Know YE, That the State Engineer	er, under the	provisio	ns of Sec	tion: 29 .C	Lames Vill	e or ivevada
1907, has determined the amount of such app	ropriation as	follows:		27, 0.	napter AVII	1, Statutes o
Name of appropriatorALBE						
Postoffice address HYL						
Amount of appropriation Por						
Date of appropriation Dec						
Description of irrigated land as: follows.		**************************************				
10.0 Acres, Swi of NWi, Se	ес. 1. Т.	29 N	. 12: F		enne en	· >·····
0.8 " SEL " NV. "	11 11	II.	9 <u></u>	n	ite De Be	&c. W.
14.9" NW " SW-1, "	80 · 33		,			
21.9 " NE " SW-, "	0 1	,				
						, **
47.0 " Total.						
Description of use other than irrigation	· ···· · · · · · · · · · · · · · · · ·					***
Stock-watering	and dome	as the	****		· · · · · · · · · · · · · · · · · · ·	
600 000 000 000 000 000 000 000 000 000		88.4 <b>#</b> 65	burbos	es		n the the tire are training
	the first and th			<del>7 11 1</del>		
The right to water hereby determined is lim	ited to the	nami	nd h.4.	*** **********************************		
ot. 1st. of each year	1.1	···· Netti	ou bet	ween Aj	or, lst.	and
orpose for which acquired; rights for irrigation	not to exceed	s restricte l three so	ed to the	place whe	re acquired	and to the
men appropriation is netern determined. Co.	ntinued title	to water	depends	upon be	each acre of neficial use	of water
brobusted.						
In Testimony Whereof, I. W.M. Kea	.cney.	و هنگ	State Eng	ineer of N	evada, have	hereunto
set my ha	and and the s				0.th.	day of
	April		., A. D. 19	01 <u>4.</u> /		
		11	711	Ken !	71.0	• • • • • • • • • • • • • • • • • • • •